

We will swear in our newest officer at 5:55 p.m.

Public Notice is hereby given that a Regular Session of the Lamar Board of Aldermen will be held on Tuesday, February 17, 2026, at 6:00 p.m. in the Thiebaud Meeting Rooms, located at 105 E 11th Street, Lamar, Missouri.

This Agenda may be modified with the express or implied consent of the City Council during the meeting.

***REGULAR SESSION BOARD OF ALDERMEN MEETING
THIEBAUD MEETING ROOMS
Tuesday, February 17, 2026
6:00 p.m.***

1. Call to Order
2. Silent Prayer
3. Pledge of Allegiance
4. Roll Call
5. Approve Agenda
6. Approval of Minutes
 - a. **January 20, 2026**, Regular Session Board of Aldermen Minutes
7. Public Good and Welfare
 - a. Jan VanGilder
8. Department Reports
 - a. Building Inspector – Jim Buzzard
 - i. **Nuisance Structures Report**
 - b. Police Chief Crouch
 - i. **Police Report, Nuisance Abatement Report, Abatement Photos**
 - c. Fire Chief Heinen
 - i. **Fire Report, Rural Calls**

9. Report of Committees

10. Approve **List of Bills to be Paid**

11. Approve **Treasurer's Report**

12. General Business

- a. First and Second Reading of **Council Bill No.1969 *AN ORDINANCE AMENDING SECTION 40-23 OF THE CODE OF ORDINANCES, FOR THE PURPOSE OF ASSIGNING STREET NAMES TO STREETS LOCATED WITHIN THE CITY PARK.***
- b. First and Second Reading of **Council Bill No.1970 *AN ORDINANCE AMENDING SECTION 14-1 OF THE CODE OF ORDINANCES, TO DESIGNATE THAT PART OF THE CITY LYING WEST OF INTERSTATE 49 TO BE INCLUDED IN WARD II.***
- c. Review Reprieve Requests from 5-7-25
- d. **Boat Ramp Bid Tab**
- e. Memorial Hall Chair Lift **Service Agreement**
- f. **RES 536 *A RESOLUTION OF THE CITY OF LAMAR MISSOURI AMENDING OR REVISING THE 2025-2026 WATER FUND AND AUTHORIZING EXPENDITURES OF FUNDS.***
- g. CD Renewal

2. Reports

Budget Analysis
Cash and Investments by Fund
Comparison of Bills and Financial Statements
Electric Sales
Expenses – Not Budgeted
Methane Gas Generator Income and Expense
Pooled Cash Report
Sales Tax Revenue
TATS

3. **City Administrator's Report**

4. **Mayor's Round Table**

5. Adjournment

Felicia Costley, City Clerk

Posted Friday, January 23, 2026, 11:00 a.m.